# GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

Municipal Administration & Urban Development Department-Election-Municipal Corporation, Rajahmundry-Fixing the number of members of the Standing Committee-Orders-Issued.

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#### AND MICHAEL ADMINISTRATION C. LIDRAN DEVELOPMENT (FLEC II) DEDARTMENT

# MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (ELEC-II) DEPARTMENT

### G.O.Ms.No. 559

<u>Dated:27.12.2010</u> Read the following:

- 1. G.O.Ms.No.59, MA &UD (UBS) Department, dated.10.02.2010.
- 2. From the Commissioner, Municipal Corporation, Rajahmundry Letter Roc.No.5664/2001-C5, Dated: 26.11.2010.
- 3. From the Commissioner & Director of Municipal Administration, A.P., Hyderabad Lr.Roc.No.22145/Elec.III/2010, Dt. 02.12.2010.

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## <u>O R D E R</u>:

The appended notification will be published in the extraordinary issue of the Andhra Pradesh Gazette <u>Dated.28.12.2010.</u>

2. The Commissioner, Printing, Stationery and Stores Purchase is requested to send **100** copies of the notification to Government urgently.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. VIJAY KUMAR, SECRETARY TO GOVERNMENT

To

The Commissioner, Printing Stationery and Stores Purchase, Hyderabad.

The Commissioner & Director of Municipal Administration, A.P. Hyderabad.

The Commissioner, Municipal Corporation Rajahmundry.

#### Copy to:

The P.S to M (MA),

The P.S to Principal Secretary (UD) to Government,

The P.S to Secretary (MA) to Government,

Sf/Sc.

//FORWARDED::BY ORDER//

**SECTION OFFICER** 

## **NOTIFICATION**

In exercise of the powers conferred under clause (a) of sub-section (1) of Section 93 of the Greater Hyderabad Municipal Corporation Act, 1955 and rule 3 (1) of the Greater Hyderabad Municipal Corporation (Constitution and Choosing of members to the Standing Committee), Rules, 2010, issued in G.O.Ms.No.59, MA&UD (UBS) Department, dated.10.02.2010, the Government of Andhra Pradesh hereby fix the number of members of the Standing Committee of Rajahmundry Municipal Corporation as five (5).

Dr. VIJAY KUMAR, SECRETARY TO GOVERNMENT

**SECTION OFFICER**